



LEGEND

- W — Water
- SW — Stormwater
- S — Sewer
- C — Services Conduit
- Retaining Wall
- - - Batters
- Driveway
- Electrical pillar
- ⊙ Street Light

Design surface contours based on AHD datum at an interval of 0.2m are shown as: - - - 48.0 - - - 48.2

Fill Areas are shown as:

Depth of Fill shown as: x 0.2m Fill

STAGES 12, 26B & 27

SCALE 1:500 IS APPLICABLE ONLY TO THE ORIGINAL SHEET SIZE. (A3)

IMPORTANT NOTES:-

- These notes are an integral part of this plan.
- This plan has been prepared for Walker Road Pty Ltd for the purposes of a Disclosure Plan Under the Land Sales Act 1984.
- It is not to be used by any other person or corporation or for any other purposes and is subject to the following limitations:
- The Lot dimensions and area shown hereon are subject to final field survey and also to the requirements of Council and any other authority which may have requirements under any relevant legislation.
- Design contours, fill areas, sewerage, storm water drainage, roads and water reticulation are derived from the engineering design drawings by Jacobs Group (Australia) Pty Ltd and may differ from the as-constructed location.
- Builders must not build off the design information shown on this plan. A site survey is required.
- Compaction of earthworks shall be in accordance with the FNQROC Development Manual, Design Manual D2.08 / AS 3798.
- The Proposed Lot is currently described as Lot 801 on SP332606, Lot 802 on SP295105 & Lot 804 on SP333304, situated off Cherrybrook Drive, Bentley Park.
- Refer to the approved building setback plan for building location envelopes.

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|------------------|-----------------|------------|
| AMENDMENTS | PROJECT MANAGER | |
| | I Doust | |
| | CHECKED | |
| | | |
| | COMPILED | |
| | KJB | 08/09/23 |
| CAD REF | SHEET 1 | SHEET SIZE |
| PR120148-164.DWG | OF | A3 |
| | SHEETS 1 | |

WALKER ROAD PTY LTD

DISCLOSURE PLAN

Proposed Lots 1201-1205, 2604-2608 & 2701-2707

Sheet 1 of 1

Cherrybrook Estate, Bentley Park

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|-------|------------|--------------|-------|
| SCALE | DATE | DRAWING NO. | ISSUE |
| 1:500 | 13/09/2023 | PR120148-164 | |